

OUR LADY OF GRACE

CATHOLIC CHURCH
EDINA

November 22, 2020

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



JESUS REIGNS!

PRELUDE MUSIC

Christus vincit

Noyon/Hancock

"Christus vincit! Christus regnat! Christus imperat!" – "Christ conquers, Christ reigns, Christ commands"

INTROIT

Dignus est agnus

Revelation 5:12 and 1:6

*The Lamb who has been slain is worthy to receive power, and divinity, and wisdom,
and strength and honor; let glory and dominion be his forever and ever!*

Please stand.

OPENING HYMN

Crown Him With Many Crowns

DIADEMATA



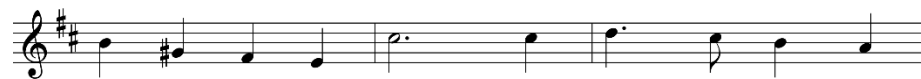
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed by prayer and praise. His reign shall know no end, And
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet Fair flow'rs of par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; st. 1, 3–5, Matthew Bridges, 1800–1894; st. 2, Godfrey Thring, 1823–1903
Tune: DIADEMATA, SMD; George J. Elvey, 1816–1893

GREETING

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL RITE

GLORIA

from Mass of New Life

Scott Soper

4

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, Al-might-y Fa-ther.
Lord Je-sus Christ, On-ly-be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther,
you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world,
re-ceive our prayer; you are seat-ed at the right hand of the
Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A-men, a-men, a-men.

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OPENING PRAYER

Please be seated.

THE LITURGY OF THE WORD

FIRST READING

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock when he finds himself among his scattered sheep,
 so will I tend my sheep.

I will rescue them from every place where they were scattered when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out, the strayed I will bring back,

the injured I will bind up, the sick I will heal,

but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,
 between rams and goats.

The Word of the Lord.

ALL: Thanks be to God.

RESPONSORIAL PSALM

The Lord Is My Shepherd

H. Goodall

SECOND READING

1 Corinthians 15: 20-26, 28

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:

Christ the first fruits; then, at his coming, those who belong to Christ;

then comes the end, when he hands over the kingdom to his God and Father,

when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him, then the Son himself will also be subjected

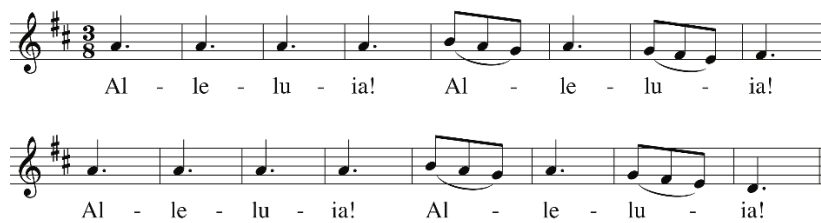
to the one who subjected everything to him ,so that God may be all in all.

The Word of the Lord.

All: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

Verse: *Blessed is he who comes in the name of the Lord!*

Blessed is the kingdom of our father David that is to come!

GOSPEL

Matthew 25:31-46

Presider: The Lord be with you.

All: And with your spirit.

Presider: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Jesus said to his disciples:

"When the Son of Man comes in his glory, and all the angels with him,

he will sit upon his glorious throne ,and all the nations will be assembled before him.

And he will separate them one from another, as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right, 'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food, I was thirsty and you gave me drink,

a stranger and you welcomed me, naked and you clothed me,

ill and you cared for me, in prison and you visited me.'

Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

When did we see you a stranger and welcome you, or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,
'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.'
Then he will say to those on his left, 'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food, I was thirsty and you gave me no drink,
a stranger and you gave me no welcome, naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison,
and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones, you did not do for me.'
And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Please be seated.

HOMILY

Please stand.

THE PROFESSION OF FAITH

I believe in one God, the Father almighty, Maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.

Through him all things were made.

For us men and for our salvation, he came down from heaven,

(all bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

(all stand)

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins,

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYERS

That we may live the vision of church we have seen this year in Matthew's Gospel: an inclusive community where the last are first and the least are greatest and a kingdom where authority is service and the fulfillment of the law is love.

We pray to the Lord. **Lord, hear our prayer.**

That the leaders of our country would put aside bitterness and work toward justice and peace in the coming months.

We pray to the Lord. **Lord, hear our prayer.**

That we would be keenly aware of all the blessings of our rich lives and eager to share in the work of making Jesus Christ known and loved through our prayer, our tithing and our service.

We pray to the Lord. **Lord, hear our prayer.**

That in this community we may continue to feed the hungry, give drink to the thirsty, welcome strangers, clothe the naked, care for the sick and visit the imprisoned.

We pray to the Lord. **Lord, hear our prayer.**

That Suness and David, married this weekend and all married couples will know the joy of building their home based on Christ's love.

We pray to the Lord. **Lord, hear our prayer.**

That all who work for the good of others, especially our military men and women, will know safety and security whatever their responsibilities.

We pray to the Lord. **Lord, hear our prayer.**

That all who are sick and their caregivers, will know God's healing and strength. We lift up:

Margaret Frese

Jim Duffy

Maryetta Masterson

Jay Heffern

Glenn Rollins

All who suffer from Covid 19

We pray to the Lord; **Lord, hear our prayer.**

That our faithful departed may hear: "Come, you that are blessed by my Father; inherit the kingdom prepared for you from the foundation of the world." We remember:

David Schmidt, husband of Mary

Bob Keppel, husband of Margaret

Dr. Robert Koller, father of Mark Koller

Frank Motzko, husband of Marge

THE LITURGY OF THE EUCHARIST

Please be seated.

PREPARATION OF THE GIFTS

The Servant Song

R. Gillard



Please give to Our Lady of Grace or to your home parish by either sending in your weekly tithe check or by giving online. To give online, scan this QR code with your phone, or go to <http://www.olgparish.org/give>

ORATE FRATRES

Presider: Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Please stand.

THE EUCHARISTIC PRAYER

Presider: The Lord be with you.

All: **And with your spirit.**

Presider: Lift up your hearts.

All: **We lift them up to the Lord.**

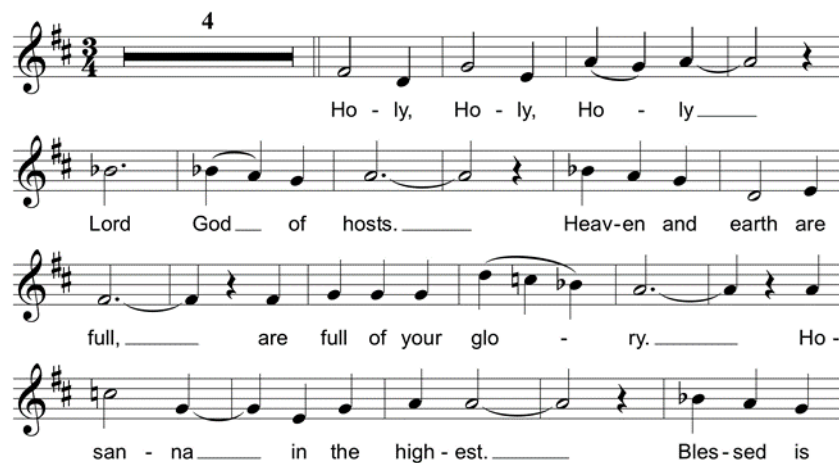
Presider: Let us give thanks to the Lord our God.

All: **It is right and just.**

THE EUCHARISTIC PRAYER RESPONSES from *Mass of New Life*

S. Soper

Sanctus



4

Ho - ly, Ho - ly, Ho - ly _____

Lord God _____ of hosts. _____ Heav-en and earth are

full, _____ are full of your glo - ry. _____ Ho -

san - na _____ in the high - est. _____ Bles-sed is



he who comes, _____ who comes in the name of the

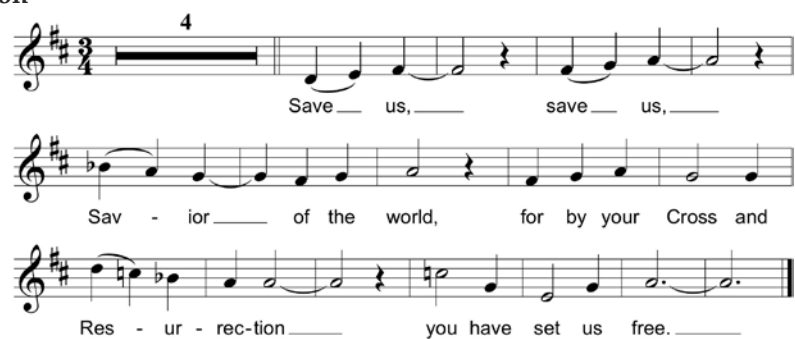
Lord. _____ Ho - san - na _____ in the high - est. _____

_____ Ho - san - na _____ in the high - est. _____

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Please kneel.

Memorial Acclamation



Save us, _____ save us, _____

Sav - ior _____ of the world, for by your Cross and

Res - ur - rec - tion _____ you have set us free. _____

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Doxology Response



A - men, a - men, a - men. _____

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Please stand.

THE LORD'S PRAYER

THE SIGN OF PEACE

Priest: The peace of the Lord be with you always.

All: And with your spirit.

LAMB OF GOD



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Please kneel.

ECCE AGNUS DEI

Priest: Behold the Lamb of God...supper of the Lamb.
All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

MAKING A SPIRITUAL COMMUNION

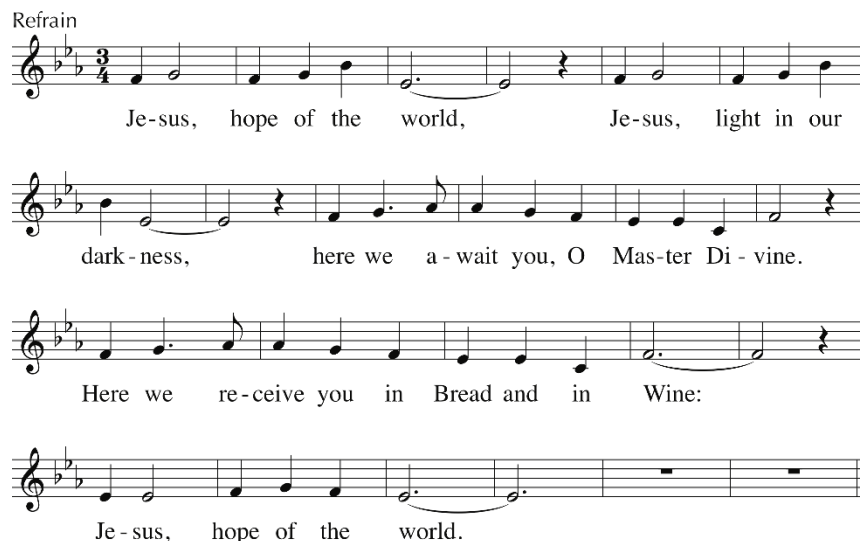
A spiritual communion is a personal devotional that anyone can pray at any time to express their love for Jesus Christ and their desire to be united with him at that moment, but where circumstances impede them from actually receiving Holy Communion. We invite you to pray this prayer by St. Alphonsus de Liguori:

**My Jesus,
I believe that You are truly present in the Most Blessed Sacrament of the Altar.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and I unite myself wholly to You.
Never permit me to be separated from You. Amen.**

COMMUNION SONG

Jesus, Hope of the World

P. Tate



COMMUNION CHANT

Amen dico vobis: Quod uni

Matthew 25:4, 6

Amen I say to you; in as much as you have done it to one of the least of these, my brethren, You have done it to me. Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world.

Please stand.

PRAYER AFTER COMMUNION

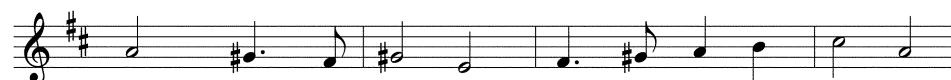
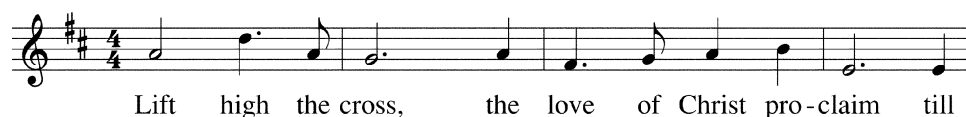
FINAL BLESSING

CLOSING SONG

Lift High the Cross

CRUCIFER

(verses 1, 2, 5)



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo-rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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Jesus, Hope of the world

Text: Deanna Light, b.1967, and Paul A. Tate, b.1968

Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968

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